**LAMPIRAN 6.**

**Logbook Kegiatan**

|  |  |  |
| --- | --- | --- |
| **No.** | **Tanggal** | **Kegiatan** |
| 1. | 28 Maret 2019 | Survei awal dan penandatangan survey |
| 2. | 28 April 2019 | Survei lanjutan dan pengenalan lokasi pelaksanaan |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |